



## Examination Branch

No: Ex.VI/UG/SEP &amp; NEP Fee Notification/2025-26

Pareeksha Bhavan,  
Jnana Bharathi,  
Bengaluru-560056.  
Date 26.09.2025

FEE NOTIFICATION (SEP & NEP)

**Sub:** Collection of Fee Payment for the Examination of I Sem (Fresher's & Repeaters) III Sem (Fresher's) (SEP Scheme) and I & III Sem (Repeater), V & VII Sem (Fresher's & Repeater's) (NEP SCHEME) BA / BA (Performing Arts) / BVA / BVA (Animation & Multimedia) / B.Sc / B.Sc (Fashion & Apparel Design) / B.Sc (Interior Design Decoration) / B.Sc (Forensic Science) / B.Sc (Food Science & Nutrition) / B.Sc (Clinical Nutrition & Dietetics) / B.Sc (Biological Science) / B.Sc (Geography) / BCA / B.Com / B.Com (Banking Financial Services & Insurance/Retail Operation & Logistics Operations) / B.Com (Insurance & Actuarial) / B.Com (Logistics & Supply Chain Management) / B.Com (Tourism & Travel Management) / BBA / BBA (Aviation Management) / DDM / BHM / I Sem BASLP (Fresher's) and other Instructions for DECEMBER-2025 / JANUARY-2026 Examination.

**Ref:** 1 BCWD Notification No. BCK/SS/CR-34/2014-15, Dated: 14.08.2014.  
2 No. Aca-I/A4/UG-Calendar of Events/2025-26, Dated: 30.07.2025  
3 Approval of the Hon'ble Vice-Chancellor Dated: 25.09.2025.

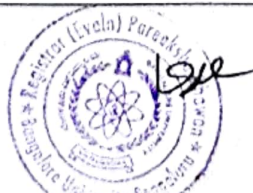
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It is hereby notified that, the procedures to be followed for collection of Examination Fee for of I Sem (Fresher's & Repeaters), III Sem (Fresher's) (SEP Scheme) and I & III Sem (Repeater), V & VII Sem (Fresher's & Repeater's) (NEP SCHEME) BA / BA (Performing Arts) / BVA / BVA (Animation & Multimedia) / B.Sc / B.Sc (Fashion & Apparel Design) / B.Sc (Interior Design Decoration) / B.Sc (Forensic Science) / B.Sc (Food Science & Nutrition) / B.Sc (Clinical Nutrition & Dietetics) / B.Sc (Biological Science) / B.Sc (Geography) / BCA / B.Com / B.Com (Banking Financial Services & Insurance/Retail Operation & Logistics Operations) / B.Com (Insurance & Actuarial) / B.Com (Logistics & Supply Chain Management) / B.Com (Tourism & Travel Management) / BBA / BBA (Aviation Management) / DDM / BHM / I Sem BASLP (Fresher's) Examination and filling of Examination application forms are as detailed below.

- 1 The college has to download individual application form after filling all particulars in the system itself and submit the same along with necessary documents. The colleges have to take the photo of the candidate through web camera. If it is not available or if there is no facility to scan the photos, such colleges have to download the filled application form and collect the photos from the candidate and paste in the space provided on the downloaded application form.

Online Payment of examination fee and submission of examination application forms:

|   |                                                                                                                                                    |            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| a | Last Date for payment of Examination fee and submission of duly filled Examination application forms to the college by the candidates WITHOUT FINE | 17.10.2025 |
| b | Last Date for payment of Examination fee with a fine of Rs.200/-                                                                                   | 24.10.2025 |
| c | Last date for submission of Question paper Indent along with abstract and one set of candidate list (for verification) to the Confidential Section | 27.10.2025 |



2 PROCEDURE FOR SUBMISSION OF EXAMINATION FORMS AND PAYMENT OF EXAMINATION FEE:

- Colleges have to tick on the subject for which the candidate is appearing for the Examination. If any subject is not displayed, the colleges have to enter the subject and tick on the subject in the column provided in the system.
- If any candidates (Fresher) Information is not found on the website, then there is a provision on the website for the Principal to add the details of the left out candidates.
- After ticking on all the subjects, the computer automatically displays the total amount of Examination fees to be paid by the candidate.
- Thereafter, the Principal may take out print outs of the student copy, college copy and the university copy. After taking the print out, the colleges have to verify the fees printed in the downloaded Examination application with the fees notified in the Examination fees, Collect the Examination fees from the candidates and issue the student copy with the seal and signature of the Principal to them.
- On the last day of the notified date, the system will get automatically locked and the colleges can take print out of the total number of candidates, total amount to be paid course wise and semester wise. On that basis the colleges have to obtain Examination fee On-line & submit the same to the Account Section at Pareeksha Bhavan, Jnanabharathi Campus along with three sets of downloaded candidate list to issue Examination admission ticket and nominal rolls.
- For extension of any dates in payment, the same procedure has to be followed with fine on the notified dates mentioned in the fee extension notification.
- Principals shall ensure that, only those students who have fulfilled the attendance requirement as laid down in the regulation of the course, shall be allowed to fill in the Examination application and only such students shall be permitted to appear for examination.

- 3 The semester Examination fee prescribed for various Under Graduate (UG) course offered by Bangalore University for the I Sem (Fresher's & Repeaters), III Sem (Fresher's) (SEP Scheme) and I & III Sem (Repeater), V & VII Sem (Fresher's & Repeater's) (NEP SCHEME) candidates (NEP & SEP Scheme) for the year 2025 -26 is notified under:

| FRESHERS                                                                         |          |                                                                                                     |                                                   |               |
|----------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------|
| 1                                                                                | 2        | 3                                                                                                   | 4                                                 | 5             |
| Course                                                                           | Semester | WHOLE EXAMINATION FEE<br>Including Practical/ Viva-<br>Voice /Dissertation/SEC/<br>Project (in Rs.) | Marks card fee-Rs.220/-<br>Processing fee-Rs.55/- | Total<br>Fees |
| FACULTY OF ARTS                                                                  |          |                                                                                                     |                                                   |               |
| Bachelor of Arts/<br>Bachelor of Arts<br>(Performing Arts)                       | 1        | 767                                                                                                 | 275                                               | 1042          |
|                                                                                  | 3        | 767                                                                                                 | 275                                               | 1042          |
|                                                                                  | 5        | 767                                                                                                 | 275                                               | 1042          |
| Bachelor of Visual Arts/<br>Bachelor of Visual Arts<br>(Animation & Multi-Media) | 1        | 3915                                                                                                | 275                                               | 4190          |
|                                                                                  | 3        | 3915                                                                                                | 275                                               | 4190          |
|                                                                                  | 5        | 3915                                                                                                | 275                                               | 4190          |
|                                                                                  | 7        | 3915                                                                                                | 275                                               | 4190          |
| Bachelor of Fine Arts                                                            | 1        | 3915                                                                                                | 275                                               | 4190          |
|                                                                                  | 3        | 3915                                                                                                | 275                                               | 4190          |
|                                                                                  | 5        | 3915                                                                                                | 275                                               | 4190          |



| FACULTY OF COMMERCE                                                                                                                                                                                           |   |      |     |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|-----|------|
| Bachelor of Commerce                                                                                                                                                                                          | 1 | 1059 | 275 | 1334 |
|                                                                                                                                                                                                               | 3 | 1059 | 275 | 1334 |
|                                                                                                                                                                                                               | 5 | 1059 | 275 | 1334 |
| Bachelor of Commerce<br>(Insurance Actuarial/ Logistic &<br>Supply Chain Management/<br>Tourism & Travel Management/<br>Banking Financial Services &<br>Insurance/Retail Operation &<br>Logistics Operations) | 1 | 3182 | 275 | 3457 |
|                                                                                                                                                                                                               | 3 | 3182 | 275 | 3457 |
|                                                                                                                                                                                                               | 5 | 3182 | 275 | 3457 |
| Bachelor of Business Administration/<br>Bachelor of Business Administration<br>(Aviation Management)                                                                                                          | 1 | 3182 | 275 | 3457 |
|                                                                                                                                                                                                               | 3 | 3182 | 275 | 3457 |
|                                                                                                                                                                                                               | 5 | 3182 | 275 | 3457 |
| Bachelor of Hotel Management                                                                                                                                                                                  | 1 | 3915 | 275 | 4190 |
|                                                                                                                                                                                                               | 3 | 3915 | 275 | 4190 |
|                                                                                                                                                                                                               | 5 | 3915 | 275 | 4190 |
|                                                                                                                                                                                                               | 7 | 3915 | 275 | 4190 |
| FACULTY OF SCIENCE                                                                                                                                                                                            |   |      |     |      |
| Bachelor of Science                                                                                                                                                                                           | 1 | 1059 | 275 | 1334 |
|                                                                                                                                                                                                               | 3 | 1059 | 275 | 1334 |
|                                                                                                                                                                                                               | 5 | 1059 | 275 | 1334 |
| Bachelor of Science<br>(Fashion & Apparel Design/<br>Interior Design Decoration)                                                                                                                              | 1 | 3915 | 275 | 4190 |
|                                                                                                                                                                                                               | 3 | 3915 | 275 | 4190 |
|                                                                                                                                                                                                               | 5 | 3915 | 275 | 4190 |
| Bachelor of Science<br>(Forensic Science)                                                                                                                                                                     | 1 | 5233 | 275 | 5508 |
|                                                                                                                                                                                                               | 3 | 5233 | 275 | 5508 |
|                                                                                                                                                                                                               | 5 | 5233 | 275 | 5508 |
| Bachelor of Science<br>(Food Science & Nutrition/<br>Clinical Nutrition & Dietetic Food)                                                                                                                      | 1 | 1059 | 275 | 1334 |
|                                                                                                                                                                                                               | 3 | 1059 | 275 | 1334 |
|                                                                                                                                                                                                               | 5 | 1059 | 275 | 1334 |
| Bachelor of Science<br>(Biological Science)                                                                                                                                                                   | 1 | 3549 | 275 | 3824 |
|                                                                                                                                                                                                               | 3 | 3549 | 275 | 3824 |
|                                                                                                                                                                                                               | 5 | 3549 | 275 | 3824 |
| Bachelor of Science<br>(Food Technology)                                                                                                                                                                      | 1 | 4280 | 275 | 4555 |
|                                                                                                                                                                                                               | 3 | 4280 | 275 | 4555 |
| Bachelor of Science<br>(Geography)                                                                                                                                                                            | 1 | 3549 | 275 | 3824 |
|                                                                                                                                                                                                               | 3 | 2549 | 275 | 3824 |
| Bachelor of Computer<br>Application                                                                                                                                                                           | 1 | 4500 | 275 | 4775 |
|                                                                                                                                                                                                               | 3 | 4500 | 275 | 4775 |
|                                                                                                                                                                                                               | 5 | 4500 | 275 | 4775 |
| BASLP<br>(Bachelor of Audiology, Speech<br>Learning & Pathology)                                                                                                                                              | 1 | 922  | 275 | 1197 |



|                                                                            |   |      |     |      |
|----------------------------------------------------------------------------|---|------|-----|------|
| Bachelor of Vocational Course<br>(Food Processing and<br>Nutraceuticals)   | 1 | 4303 | 275 | 4578 |
|                                                                            | 3 | 4303 | 275 | 4578 |
|                                                                            | 5 | 4303 | 275 | 4578 |
| Bachelor of Vocational Course<br>(Food Technology & Quality<br>Management) | 1 | 3915 | 275 | 4190 |
|                                                                            | 3 | 3915 | 275 | 4190 |
|                                                                            | 5 | 3915 | 275 | 4190 |

The Examination fees for Repeaters for each Theory & Practical paper, Viva-Voce, Dissertation & Project for all the semesters (Wherever application) of the respective courses are prescribed as below:

| SEP & NEP – I & III Semester REPEATERS Only                                                            |                                                                                                                                                                                                            |         |                          |     |              |         |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------|-----|--------------|---------|
| 1                                                                                                      | 2                                                                                                                                                                                                          | 3       | 4                        | 5   | 6            | 7       |
| Sl No                                                                                                  | Course                                                                                                                                                                                                     | Theory  | Practical/<br>Viva Voice | SEC | Dissertation | Project |
| FACULTY OF ATRS                                                                                        |                                                                                                                                                                                                            |         |                          |     |              |         |
| <u>Note:</u> PP-Per paper-Language, *subject to a maximum of, PPR-Paper Per Project, MP-Minor Project. |                                                                                                                                                                                                            |         |                          |     |              |         |
| 1                                                                                                      | Bachelor of Arts/<br>Bachelor of Arts<br>(Performing Arts)                                                                                                                                                 | 266 PP  | —                        | 206 | -            | -       |
| 2                                                                                                      | Bachelor of Visual Arts/<br>Bachelor of Visual Arts<br>(Animation & Multi-Media)                                                                                                                           | 726 PP  | 399 PP                   | 206 | -            | -       |
| 3                                                                                                      | Bachelor of Fine Arts                                                                                                                                                                                      | 726 PP  | 399 PP                   | 206 | -            | -       |
| FACULTY OF COMMERCE                                                                                    |                                                                                                                                                                                                            |         |                          |     |              |         |
| 1                                                                                                      | Bachelor of Commerce                                                                                                                                                                                       | 266 PP  | 399 PP                   | 206 | -            | -       |
| 2                                                                                                      | Bachelor of Commerce<br>(Insurance Actuarial/ Logistic & Supply<br>Chain Management/ Tourism & Travel<br>Management/ Banking Financial Services<br>& Insurance/Retail Operation & Logistics<br>Operations) | 532PP   | 399 PP                   | 206 | -            | -       |
| 3                                                                                                      | Bachelor of Business Administration/<br>Bachelor of Business Administration<br>(Aviation Management)                                                                                                       | 532 PP  | 399 PP                   | 206 | -            | -       |
| 4                                                                                                      | Bachelor of Hotel Management                                                                                                                                                                               | 532 PP  | 399 PP                   | 206 | -            | -       |
| FACULTY OF SCIENCE                                                                                     |                                                                                                                                                                                                            |         |                          |     |              |         |
| 1                                                                                                      | Bachelor of Science                                                                                                                                                                                        | 266 PP  | 399 PP                   | 206 | -            | -       |
| 2                                                                                                      | Bachelor of Science<br>(Fashion & Apparel Design/<br>Interior Design Decoration)                                                                                                                           | 726 PP  | 399 PP                   | 206 | -            | -       |
| 3                                                                                                      | Bachelor of Science<br>(Forensic Science)                                                                                                                                                                  | 1150 PP | 532 PP                   | 206 | -            | -       |



|   |                                                                                                                        |                   |        |        |        |        |
|---|------------------------------------------------------------------------------------------------------------------------|-------------------|--------|--------|--------|--------|
| 4 | Bachelor of Science<br>(Food Science & Nutrition/<br>Clinical Nutrition & Dietetic Food/<br>Food Technology/Geography) | 266 PP            | 399 PP | 206    | -      | -      |
| 5 | Bachelor of Science<br>(Biological Science)                                                                            | 666 PP            | 399 PP | 206    | 206 PP | 206 PP |
| 6 | Bachelor of Computer Application                                                                                       | 1331 PP           | 532 PP | 206    | -      | -      |
| 7 | BASLP (Bachelor of Audiology, Speech<br>Learning & Pathology)                                                          | 242 PP<br>* 967   | 121 PP | 121    | NA     | NA     |
| 8 | Bachelor of Vocational Course<br>(Food Processing and Nutraceuticals)                                                  | 1288 PP<br>* 5154 | 399 PP | 121 PP | NA     | NA     |
| 9 | Bachelor of Vocational Course<br>(Food Technology & Quality Management)                                                | 1288 PP<br>* 5154 | 399 PP | 121 PP | 399 PP | NA     |

The Repeaters shall pay the following fees in addition to the above fees for each semester:

| Sl No.    | Fee Particulars | Amount |
|-----------|-----------------|--------|
| 1         | Marks Card Fee  | 220/-  |
| 2         | Processing Fee  | 55/-   |
| Total RS. |                 | 275/-  |

**Note:** College offering Courses having Practical/Viva-Voce/Project/Dissertation Examination shall contact the respective BOE Chairpersons well in advance for conduct of the said examination.

#### 4 Information Regarding Scholarship (FEE CONCESSION FROM THE GOVT):

- a The Principal of the college are not supposed to demand the prescribed Examination fees from SC/ST students of Karnataka (ಸರ್ಕಾರದ ಆದೇಶ ಸಂಖ್ಯೆ: ಸಕಾಇ-83/ಪ.ಕಾಬಿ. 2012, ಬೆಂಗಳೂರು ದಿನಾಂಕ: 27.06.2013). The fees prescribed to be paid by them will be reimbursed by the Social Welfare Department on Submission of On-line Post Metric application by the SC/ST students.

The Principal should ascertain that the SC/ST student have submitted the following photocopies of the document (attested by the Gazette Officer) along with On-line Post-Metric Application (on which the photo of the student and 17 digit Registration Number is displayed):-

- 1 Caste Certificate of the student issued by the Tahsildar.
- 2 Parents Annual Income Certificate (less than or equal to Rs.2.5 lakhs) issued by the Tahsildar. (Valid up to 5years) (If the parent of the student is a state/Central Government Employee, Salary slip shall be insisted along with the Income Certificate).
- 3 Previous year Marks card / Result sheet.

However the SC/ST Students whose fees are reimbursed from the social welfare Department shall pay only the OMR sheet fee of Rs.15/- each for Theory Practical and Viva-Voce /Project /Dissertation.



The Principal of the college shall obtain the reimbursement of fees by forwarding the Online post-metric application to the social welfare department. The fees will be remitted to Principal's account DIRECTLY by cash Transfer from the Social Welfare Department. If the fee remitted to Principal's account is disbursed to the concerned students, the concerned Principal shall collect the prescribed fees of this semester along with the fees of previous semester from such SC/ST students and remit the same to the University account without fail.

b THE FOLLOWING SC/ST CANDIDATES ARE NOT ELIGIBLE TO CLAIM FEE REIMBURSEMENT

- 1 SC/ST student from other states.
  - 2 SC/ST students of Karnataka whose parent's annual income is more than 2.5 lakhs.
- c However if the above documents are not found to be enclosed along with the Online post-metric application, the Principals shall collect the full prescribed fee from the SC/ST students. The fee reimbursement is not applicable for repeaters who belong to SC/ST of Karnataka. Hence, the Principals shall collect the prescribed fees from the repeaters and SC/ST students of other states and remit the same to the University account.
- d In case of non-receipt of Scholarship/Fee reimbursement of a particular student from the Social Welfare Department for the reasons mentioned there in by the Social Welfare Department, the Principal shall collect the prescribed fee of this semester along with fee of previous semester and remit the same to the University Account without fail.
- e As per Govt. Order No:ಹಿಬಿಸಿಜೆ/589/ಬಿಎಂಎಸ್/2013, ದಿನಾಂಕ 5-10-2013 ಮತ್ತು 06-08-2014, The Tuition, Laboratory, Examination, Library and Sports fee (The Amount of Fees prescribed by the University or the maximum limit of fees fixed by the BCWD WHICHEVER IS LESS) of the Cat-1, 2A, 3A & 3B and other students will be reimbursed to the concerned College Bank Account, for the students who are eligible for admission to the said course and year, subject to the condition that the Annual Income limit which is Reflected in the Government Order (Cat-1 students whose Parent's Annual Income is less than or equal to Rs. 1.0 Lakh are eligible to apply for the reimbursement of Fees).
- f The candidates belonging to minorities (i.e, Muslims, Christians, Buddhists, Sikhs, Anglo Indians, Jains etc.,) whose parent's annual Income is less than or equal to Rs. 2,00,000/- (Rupees Two Lakhs only) are eligible to apply for incentive of Rs. 4,000/- from Minorities Welfare Department (MWD) as per the norms of MWD (ಸರ್ಕಾರದ ಆದೇಶ ಸಂಖ್ಯೆ: MWD 21/ MDS2011 dated: 02-08-2014).
- g The Principals of the Colleges shall collect the prescribed Examination fees from the Cat-1, 2A, 2B, 3A, 3B and other students. The prescribed fee shall also be collected from SC/ST students whose parents' Annual Income is more than are 2.5 lakhs.
- h The Principals of the Colleges should give undertaking to the effect that they would get the reimbursement of Examination fees of students and remit them to the University.
- 5 The mere payment of Examination fee and submission of applications does not entail the student to appear for the Examination, unless he/she fulfils all the conditions of the course laid down in the regulation of the course by the University.
- 6 The Practical Examinations Time-Table for the course wherever prescribed will be notified by the Chief-Superintendent of the concerned Examination centre. The Practical Examination should be conducted before Theory Examination.



- 7 After the completion of all the Practical Examinations, the Practical ML (Marks List) sheets receive from examiner in sealed cover subject/paper wise, semester wise, course wise, should be submitted to the Office of the Registrar (Evaluation), Pareeksha Bhavana, Jnana Bharathi Campus, Bengaluru-560056. on or before 3 (Three) working days after complete of Practical Examinations.
- 8 The Internal Assessment/Grading (as applicable) shall be submitted through Online on or before 07.11.2025 to the University website [www.bangaloreuniversity.karnataka.gov.in](http://www.bangaloreuniversity.karnataka.gov.in) Using the same password given previous year, and also hard copy of the Internal Assessment/Grading (as applicable) should also be submitted on or before 07.11.2025 to the Registrar (Evaluation) Pareeksha Bhavana, Jnana Bharathi, Bengaluru-560056. Internal Assessment received after the last date will not be accepted. Therefore, the Principals are requested to pay their personal attention and ensure that IA marks/grades are correctly submitted before the last date positively to avoid an inconvenience to the students. The Principal of the respective college will be Personally held responsible for non-submission of IA marks/Grades. Failure on the part of the Principal in this regard will be viewed seriously and the matter will be reported to the commissioner, Higher Education and the Principal Secretary, Higher Education for further action.
- 9 Late submission of Examination applications and Online if any, to the University by the colleges will attract penal fee of Rs. 5,000/-.
- 10 Question Paper Indent Pro-forma will be hosted on University web site [www.bangaloreuniversity.karnataka.gov.in](http://www.bangaloreuniversity.karnataka.gov.in) should be downloaded and fill the same. Filled Question Paper Indent (Hard Copy only) along with abstract and one set of candidate list (for verification & return) should be submitted to the Office of the Registrar (Evaluation), Confidential Section, Pareeksha Bhavana, Jnana Bharathi Campus, Bengaluru -560056 on before 07.11.2025 failing which Rs. 5,000/- will be imposed as penal fee for late submission.

BY ORDER,



REGISTRAR (EVALUATION)

To,

The Principals of all the Affiliated Arts / Science / Commerce / BBM / BBA / BCA / BHM Colleges of the Bangalore University.

Copy to :

1. PS to VC/Registrar/Registrar (Eval)/Finance Officer, BUB.
2. The Co-Ordinator BA /B.Com / BCA / B.Sc (Geography) – 5 Years Integrated Course, Bangalore University, Bengaluru.
3. The Co-Ordinator BA / B.Sc / B.Com Honors, Bangalore University, Bengaluru.
4. The Co-Ordinator / Chairman B.Sc., Biological Science Department, BUB.
5. The Director, IT Centre / In-Charge e-Governance, BUB to publish the Notification in the Website.
6. All Officers / Superintendents of Examination Branch, BUB.
7. The Director of Students' Welfare, BUB.
8. The System Analyst, E-governance Cell, BUB to place the Notification in the University Website.
9. The Computer / PRO Sections, BUB.
10. Mr. Pradhan, Programmer, UUCMS, Nodal Officer, BUB - for immediate needful action.
11. Smt. Kanthimathi, Programmer – for immediate needful action.
12. Fair Copy/Office Copy.